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**FACSIMILE TRANSMITTAL SHEET AND
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TO: Commissioner of Patents
United States Patent and Trademark Office
ATTN: EXAMINER THANH K. TRUONG
Fax No. (703) 872-9302
Phone No. (703) 605-0423

OFFICIAL

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on October 2, 2003, to the above-identified facsimile number.

Ian Robinson (Signature)

FROM: Ian S. Robinson
Fax No. (513) 626-3499
Phone No. (513) 626-3356

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Listed below are the item(s) being submitted with
this Certificate of Transmission:**

- 1) Response/Amendment Transmittal
(original + 1 copy)
- 2) Amendment (15 pages)
- 3)
- 4) 7 Sheets of Replacement Drawings

Number of Pages Including this Page: 25

Inventor(s): Salman et al.

S.N.: 10/010,391

Confirmation No.: 6122

Filed: December 7, 2001

Case: 8384R

Comments:

****Note:** Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

Ian Robinson 43,348
Attorney Name Registration No.
Signature of Attorney *Ian Robinson*

IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT

Case Docket No. 8384R

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

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OCT 02 2003

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Salman et al. Confirmation No.: 6122

Serial No.: 10/010,391 Group Art Unit: 3721

Date Filed: Dec. 7, 2001 Examiner: T. K. Truong

Title: PORTABLE PACKAGING DEVICE AND METHOD FOR FORMING INDIVIDUALLY
PACKAGED ARTICLES

OFFICIAL

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 13	MINUS	** 20	=	x \$18 =	\$
INDEP.	* 3	MINUS	*** 5	=	x \$84 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$
					TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Ian Robinson
Ian S. Robinson, Esq.
Attorney for Applicants
Registration No. 43,348
Tel. No. (513)

Date: October 2, 2003

Customer No. 27752

(last revised 4/7/2003)

OCT-02-2003 10:11

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Appl. No. 10/010,391
Atty. Docket No. 8384R
Reply Dated October 2, 2003
Reply to Office Action of July 2, 2003
Customer No. 27752

Certificate of Transmission I hereby certify that
this correspondence is being facsimile transmitted
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Ian Robinson 41,148
Attorney Name Registration No.
Signature of Attorney

Case 8384R

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of ::
NABIL ENRIQUE SALMAN, et al. :: Confirmation No. 6122
Serial No.: 10/010,391 :: Group Art Unit 3721
Filed: December 7, 2001 :: Examiner T. K. Truong
For: PORTABLE PACKAGING DEVICE AND METHOD FOR FORMING
INDIVIDUALLY PACKAGED ARTICLES

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENTS

Dear Sir:

In response to the Office Action of July 2, 2003, Applicant's agent hereby respectfully requests further examination and reconsideration in view of the following amendments and remarks.

In the claims, please amend the claims according to the entire set of pending claims beginning on page 2 of this paper.

In the drawings, please amend the drawings according to the amendments, and include attached replacement sheets, beginning on page 7 of this paper.

Please consider the remarks and arguments beginning on page 8 of this paper.